AMENDED

ASSIGNED Nº 24526

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	of filing in State Engineer's Office. JUN 7 1968
Retu	rned to applicant for correction. JUL 1 1968
Corr	ected application filed
Мар	JUN 7, 1968,
	The applicant Luther J. Martin and Hugh L. Martin
	Genoa , County of Douglas ,
	of Nevada , hereby make application for permission to appropriate the public
	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
	if a copartnership or association, give names of members.)
uon;	
1.	The source of the proposed appropriation is Unnamed Creek which rises from a spring in Name of stream, Jake or other source.
	California and flows through the St of the Nt of NWt of Section 26, T. 12N., R.19E., M.D.B.&M., to the property of the applicant.
2.	The amount of water applied for is One third of the entire flow = 0.15cfs second-feet
	Entire flow = .45 c.f.s. One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet
3.	The water to be used forIrrigation_and_Domestic
	If use is for:
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 11, Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: S. 65° 20' 28" E., 2614.06 feet
	from the northwest corner of Section 26, T.12N., R.19E., M.D.B.&M., in the Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
,	northeast quarter of the northwest quarter of said Section 26 Menton 18 Sold 18 should be stated. Secretar 18 Sold
6.	Place of use An 88.85 acre tract of land, located in the No of the
	Sec. 26, the St of the SEt of Section 23; the NW of the NW of Section 25,
	and the S1 of the southwest quarter of Section 24, T.12N., R.19E., M.D.B.&M.
7.	Use will begin about January 1 and end about December 31, of each year.
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
-	and specifications of your diversion or storage works.) earthen ditches, concrete headgates
	- and diversion boxes. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$2,000.	
10. Estimated time required to construct works	
11. Remarks This water has been used on this land since 1864, generally by the	
same system of ditches.	,
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Applicant Pro. Oct. 4, 1968 by	•
Heritage Ranch - Overruled by Ruling #1562, dtd 9/24/69 Compared jls/jw jw/jn	
APPROVAL OF STATE ENGINEER	
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to	the
following limitations and conditions: This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and	_
control of water. The State retains the right to regulate the use	
of the water herein granted at any and all times.	
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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use,	
not to exceed 0.15 cubic feet per second but not to exceed a	
yearly duty of 4.0 acre feet per acre of land irrigated from any ar	
all sources.	
Actual construction work shall begin on or before	
Proof of commencement of work shall be filed before	
Work must be prosecuted with reasonable diligence and be completed on or before October 15, 197	12
Proof of completion of work shall be filed before	72
Application of water to beneficial use shall be made on or before	73
Proof of the application of water to beneficial use shall be filed on or before	7.3
Map in support of proof of beneficial use shall be filed on or before	73
Commencement of work filed 4/6/7 IN TESTIMONY WHEREOF, I Roland D. Westerge State Engineer of Nevada, have hereunto set my hand and the set my office, this 15th day of April	ard
Cultural map filed	5

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